Division of Plant Industry
Maine Department of Agriculture
28 State House Station
Augusta ME 04333

| OFFICE USE ONLY |
|-----------------|
| Date Fee Rec'd: |
| Amount Paid:    |

## Arborist License Renewal for 2008

| Name:  |   | License Number:  |                                  |
|--|---|--|----------------------------------|
| Address:   |   |  |                                  |
| City:  | State:  | Zip Code:  |                                  |
| Home Phone:  | E-Mail a  | E-Mail address:  |                                  |
| Employer:  |   |  |                                  |
| Employer Address:                                  |   |  |                                  |
| City:  | State:  | Zip Code:  |                                  |
| Name of Insurance Co                               | mpany:  |  |                                  |
| Check here if you do not                           | t intend to perform arboris   | st work and wish to maintain                           | your license. [ ]                |
| Check here if you are no                           | longer performing arbori  | st work and do not want to 1                           | renew your license. [ ]          |
|  | ~~~~~~~~~   | ~~~~~~~~~~~  | ~~~~~~~~                         |
| License Fee:  If paid by December 3                | <u>1, 2007.</u>   |  |                                  |
|  | lscape <b>OR</b> First Class Uti<br>lscape <b>AND</b> First Class U | •  |                                  |
| \$30 for Master Landsca<br>\$45 for Master Landsca | •   |  |                                  |
| If paid after 12/31/07 ac                          | ld \$10.00 late fee.  |  |                                  |
| Make check (or money address.                      | order) payable to TREAS   | SURER STATE OF MAINE                                   | and return form to the above     |
| Have you been convicted of [ ]NO [ ]YES            | a crime (other than minor t   | raffic violations) since your last                     | license renewal?                 |
|  | ) and crime(s) on a separa  | ate piece of paper and submit                          | a copy of the court judgment(s). |
| • 0 0  |   | age in arboriculture work<br>riculture, Food and Rural |                                  |
| SIGNATURE REQUIR                                   | ED FOR RENEWAL  |  | DATE                             |